

**Reduktion und Elimination in  
Philosophie und den Wissenschaften  
Reduction and Elimination in  
Philosophy and the Sciences**

Programm des  
31. Internationalen  
Wittgenstein Symposiums  
10. – 16. August 2008  
Kirchberg am Wechsel

Program of the  
31<sup>st</sup> International  
Wittgenstein Symposium  
August 10 – 16, 2008  
Kirchberg am Wechsel

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Austrian Ludwig Wittgenstein Society

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Also many thanks to the members of “the Crew”

# Programm / Program

## Saturday/Samstag, 9.8.2008

<b>9.00 – 21.00</b>	Anmeldung im Informationsbüro / Registration in the Information Office
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## Sunday/Sonntag, 10.8.2008

<b>9.00 – 22.30</b>	Anmeldung im Informationsbüro / Registration in the Information Office
<b>19.30 – 22.30</b>	Geselliges Beisammensein im Gasthof zur 1000-jährigen Linde / Informal Gathering in Gasthof zur 1000-jährigen Linde

### **Ausstellung „Ludwig Wittgenstein — Wirklichkeit und Mythos“**

Die im Gemeindehaus untergebrachte Wittgenstein Ausstellung kann in der Symposiumswoche täglich von Montag bis Freitag zwischen 8 und 11.30 Uhr besucht werden.

### **Exhibition “Ludwig Wittgenstein — Reality and Myth”**

This exhibition about Wittgenstein, located in the Gemeindehaus, can be visited during the symposium between 8.00 and 11.30 a.m. every day from Monday to Friday.

### **Buchausstellung / Book Exhibition**

Die Verkaufsausstellung im Konferenzzentrum wird heuer organisiert von:

The book exhibition in the conference centre is organized by:

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# Monday/Montag, 11.8.2008

<b>10.00</b>	<b>Room A</b> Eröffnungsansprachen / Opening words <b>Christian Kanzian</b> , Präsident der ÖLWG / President of the ALWS <b>Alexander Hieke / Hannes Leitgeb</b> , Wissenschaftliche Leiter des Symposiums / Scientific Directors of the Conference <b>Willibald Fuchs</b> , Bürgermeister von Kirchberg am Wechsel / Mayor of Kirchberg am Wechsel Abg. z. BR <b>Martin Preinerder</b> in Vertretung des Landeshauptmannes von Niederösterreich <b>Erwin Pröll</b> / Representative of the Governor of Lower Austria Stv. Sektionsleiter <b>Christian Seiser</b> in Vertretung des Bundesministers für Wissenschaft und Forschung <b>Johannes Hahn</b> / Representative of the Federal Minister for Science and Research
<b>10.30 – 12.00</b> Chair: <b>David Chalmers</b>	<b>Room A</b> Eröffnungsvortrag / Opening lecture: <b>Jerry Fodor</b> (Rutgers) Towards a Reductive Theory of Reference?


## Lunch Break / Mittagspause

Room	A	B	C	D	E	F
	Philosophy of Science: Reduction	Logical Analysis I: Truth	Supervenience	Philosophy of Mind & Social Sciences: Reduction I	Wittgenstein: Language & Knowledge	Wittgenstein: Later Philosophy I
<b>Chair</b>	Stephan Hartmann	Leon Horsten	Amir Karbasizadeh	Zoe Drayson	Leopold Stubenberg	Joseph Wang
<b>13.30 – 14.20</b>	Gerhard Schurz (Düsseldorf): Structural Correspondence Between Theories and the Reduction of Empirical Success	Volker Halbach (Oxford): Can We Dispense with Modal Predicates?	Alison Hills (Oxford): Supervenience and Moral Realism	—	—	—

# Monday/Montag, 11.8.2008

Room	A	B	C	D	E	F
	Philosophy of Science: Reduction	Logical Analysis I: Truth	Supervenience	Philosophy of Mind & Social Sciences: Reduction I	Wittgenstein: Language & Knowledge	Wittgenstein: Later Philosophy I
Chair	Stephan Hartmann	Leon Horsten	Amir Karbasizadeh	Zoe Drayson	Leopold Stubenberg	Joseph Wang
<b>14.30</b> – <b>17.00</b>	<p><b>Theo A.F. Kuipers</b> (Groningen, The Netherlands): Four Anti-Reductionist Dogmas in the Light of Biophysical Micro-Reduction of Mind &amp; Body</p> <p><b>Terje Aaberge</b> (Sogndal, Norway): Formal Mechanisms for Reduction in Science</p> <p><b>Ed Brandon</b> (Cave Hill, Barbados): Informal Reduction</p> <p><b>Rafaela Hillerbrand</b> (Oxford, UK): Relating Theories. Models and Structural Properties in Intertheoretic Reduction</p> <p><b>August Fenk</b> (Klagenfurt, Austria): Occam's Razor in the Theory of Theory Assessment</p>	<p><b>Martin Fischer</b> (Leuven, Belgium): Interpretability Relations of Weak Theories of Truth</p> <p><b>Henri Galinon</b> (Paris, France): Deflationism and Conservativity: Who Did Change the Subject?</p> <p><b>Giulia Terzian</b> (Bristol, UK): Structure of the Paradoxes, Structure of the Theories</p> <p><b>Christine Schurz</b> (Salzburg, Austria): Context-Based Approaches to the Strengthened Liar Problem</p> <p><b>Peter Meyer</b> (Göttingen, Germany): Dispensing with Particulars: Understanding Reference Through Anaphora</p>	<p><b>Oron Shagrir</b> (Jerusalem, Israel): Davidson on Supervenience</p> <p><b>Kasia M. Jaszczolt</b> (Cambridge, UK): The Modal Supervenience of the Concept of Time</p> <p><b>Sven Walter</b> (Osnabrück, Germany): The Supervenience Argument, Levels, Orders and Psychological Reductions</p> <p><b>Arto Siitonen</b> (Helsinki, Finland): Supervenience and 'Should'</p> <p><b>Soroush Dabbagh</b> (Tehran, Iran): Wittgenstein, Supervenience and Ethical Particularism</p>	<p><b>Markus Eronen</b> (Osnabrück, Germany): Explaining the Brain: Ruthless Reductionism or Multilevel Mechanisms?</p> <p><b>Tárik de Athayde Prata</b> (Fortaleza, Brazil): There Can Be Causal without Ontological Reducibility of Consciousness?</p> <p><b>Christopher Humphries</b> (London, UK): Do Brains Think?</p> <p><b>Antti Heikinheimo</b> (Jyväskylä, Finland): Rule-Following and the Irreducibility of Intentional States</p> <p><b>Frank Hindriks</b> (Groningen, The Netherlands): The Constitution of Institutions</p>	<p><b>Marcello di Paola</b> (Rome, Italy): The Scapegoat Theory of Causality</p> <p><b>Erik Stei</b> (Mainz, Germany): Scepticism, Wittgenstein's Hinge Propositions and Common Ground</p> <p><b>Frederik Gierlinger</b> (Wien, Österreich): Wright, Wittgenstein und das Fundament des Wissens</p>	<p><b>Timothy William Child</b> (Oxford, UK): Queen Victoria's Dying Thoughts</p> <p><b>Matthias Kiesselbach</b> (Potsdam, Germany): How Do Moral Principles Figure in Moral Judgment?</p> <p><b>Ondrej Beran</b> (Prague, Czech Republic): The Essence of Color according to Wittgenstein</p> <p><b>Karel Mom</b> (Amsterdam, The Netherlands): A Wittgensteinian Answer to Strawson's Descriptive Metaphysics</p> <p><b>Keith Dromm</b> (Natchitoches, USA): Wittgenstein on Frazer and Explanation</p>

# Monday/Montag, 11.8.2008

<b>17.15 – 18.45</b> Chair: Volker Halbach	<b>Room A</b> Plenary Lecture: George Bealer (Yale) Analyzing Concepts and Defining Properties
<b>19.15 – 19.45</b>	<b>Room A</b> Buchpräsentation / Book presentation: Herbert Hrachovec, Alois Pichler (eds.): <i>Philosophy of the Information Society, Proceedings of the 30th International Ludwig Wittgenstein-Symposium in Kirchberg</i> , 2 Bde. / 2 vols. Ontos 2008 Jesús Padilla Gálvez (ed.): <i>Phenomenology as Grammar</i> . Ontos 2008.
<b>19.45 – 22.15</b> Chair: Joëlle Proust	<b>Room A</b> Workshop: Representations: Perspectives from Philosophy, Psychology and Neuroscience 19.45–20.15 Corrado Sinigaglia (Milan): Representation in Action Respondent: 20.15–20.25 Zoe Drayson (Bristol) 20.25–20.55 Fabio Paglieri (Rome): Pragmatic Acceptance: Representational or Non-Representational, and Why? Respondent: 20.55–21.05 Mehmet Çakmak (Salzburg) 21.05–21.35 Johannes L. Brandl (Salzburg): Intentionality, Information, and Experience Respondent: 21.35–21.45 Simone Duca (Bristol) 21.45–22.15 Discussion  This event, as part of the European Science Foundation EUROCORES Programme CNCC, was supported by funds from the EC Sixth Framework Programme under Contract no. ERAS-CT-2003-980409
<b>19.45</b>	<b>Aula der Volksschule</b> "Mostheuriger", unterstützt von der Landjugend Kirchberg und dem Bürgermeister der Gemeinde Willibald Fuchs / "Cider degustation", in cooperation with the community of Kirchberg and Mayor Willibald Fuchs



# Tuesday/Dienstag, 12.8.2008

<b>9.00 – 10.30</b> Chair: William Bechtel	<b>Room A</b> Plenary Lecture: <b>Patrick Suppes</b> (Stanford) Neuropsychological Foundations of Philosophy
<b>10.45 – 12.15</b> Chair: Theo A.F. Kuipers	<b>Room A</b> Plenary Lecture: <b>William Bechtel</b> (San Diego) Reduction Doesn't Eliminate the Need for Higher-Level Research: Circadian Rhythm Research as an Exemplar

## Lunch Break / Mittagspause

Room	A	B	C	D	E	F
	Humean Supervenience & Metaphysics of Science	Philosophy of Mathematics	Naturalism	Philosophy of Mind I: Phenomenal States & Concepts	Wittgenstein: Ontology & Picture Theory	
<b>Chair</b>	Alexander Bird	Roy T. Cook	Winfried Löffler	Johannes Brandl	Christine Schurz	Simon Huttegger
<b>14.00 – 14.50</b>	Leon Horsten (Bristol): Davidson's Criterion of Identity for Events	Bernard Linsky (Alberta): Descriptive Functions and Mathematical Functions	—	—	—	Ludwig Fahrbach (Düsseldorf): How the Growth of Evidence Has Stopped Theory Change
<b>15.00 – 17.30</b>	Amir Karbasizadeh (Tehran, Iran): Assessing Humean Supervenience Szilárd Koczka (Miskolc, Hungary): A Metaphysically Moderate Version of Humean Supervenience ↓	Benjamin Schnieder (Berlin, Germany): Reduction, Sets, and Properties Rafał Urbaniak (Ghent, Belgium): Reducing Sets to Modalities ↓	Lieven Decock (Amsterdam, The Netherlands): Quine on the Reduction of Meanings Renia Gasparatou (Patras, Greece): Hard Naturalism and its Puzzles ↓	Martina Fürst (Graz, Austria): Why the Phenomenal Concept Strategy Cannot Save Physicalism Daniel Lim (Cambridge, UK): A Critique of the Phenomenal Concept Strategy ↓	Eric Lemaire (Paris/Nancy, France): The Tractatus and the Problem of Universals Serg L. Katrechko (Moscow, Russia): <i>Ding</i> -Ontology of Aristotle vs. <i>Sachverhalt</i> -Ontology of Wittgenstein ↓	Georg Friedrich (Graz, Österreich): Zeitliche Ontologie und zeitliche Reduktion Pedro Schmechtig (Dresden, Deutschland): Supervenienz, Zeit und ontologische Abhängigkeit ↓

# Tuesday/Dienstag, 12.8.2008

Room	A	B	C	D	E	F
	Humean Supervenience & Metaphysics of Science	Philosophy of Mathematics	Naturalism	Philosophy of Mind I: Phenomenal States & Concepts	Wittgenstein: Ontology & Picture Theory	
<b>Chair</b>	Alexander Bird	Roy T. Cook	Winfried Löffler	Johannes Brandl	Christine Schurz	
<b>– 17.30</b>	<p><b>Noa Latham</b> (Calgary, Canada): Two Problems of NonHumean Views of Laws of Nature</p> <p><b>Matteo Morganti</b> (London, UK): Properties and Reduction between Metaphysics and Physics</p> <p><b>Kai-Yuan Cheng</b> (Chia-Yi, Taiwan): On two Recent Defenses of the Conditional Analysis of Disposition-Ascriptions</p>	<p><b>Kai-Yee Wong</b> (Hong Kong, China): The Four-Color Theorem, Testimony and the A Priori</p> <p><b>Shunsuke Yatabe</b> (Toyonaka, Japan): The Comprehension Principle and an Arithmetic in Fuzzy Logic</p> <p><b>Piotr Wilkin</b> (Warsaw, Poland): The Calculus of Inductive Construction as a Foundation for Semantics</p>	<p><b>Marcin Milkowski</b> (Warsaw, Poland): Defining Ontological Naturalism</p> <p><b>Nancy Brenner-Golomb</b> (Bilthoven, The Netherlands): An Anti-Reductionist Argument Based on Spinoza's Naturalism</p>	<p><b>Pär Sundström</b> (Umeå, Sweden): A Somewhat Eliminativist Proposal about Phenomenal Consciousness</p> <p><b>Matthias Stefan</b> (Innsbruck, Austria): A Division in Mind. The Misconceived Distinction between Psychological and Phenomenal Properties</p> <p><b>Daniel Wehinger</b> (Innsbruck, Austria): No Bridge Within Sight</p>	<p><b>Piotr Źuchowski</b> (Łódź): Are Tractarian Objects Whitehead's Pure Potentials</p> <p><b>Christian Erbacher</b> (Bergen, Norwegen): Abbildung und lebendes Bild in Tractatus und Nachlass</p> <p><b>Włodzimierz Heflik</b> (Krakau, Polen): Wittgensteins Projektionsmethode als Argument für die transzendente Deutung des Tractatus</p>	

<b>17.45 – 19.15</b>	<b>Room A</b>
Chair: <b>George Bealer</b>	Plenary Lecture: <b>Alexander Bird</b> (Bristol) The Ontological Status of Natural Kinds

# Wednesday/Mittwoch, 13.8.2008

<b>9.00 – 10.30</b> Chair: Peter Simons	<b>Room A</b> Plenary Lecture: <b>Crispin Wright</b> (St Andrews / NYU) The Metaphysics and Epistemology of Abstraction
<b>10.45 – 12.15</b> Chair: Øystein Linnebo	<b>Room A</b> Plenary Lecture: <b>Edward N. Zalta</b> (Stanford) A Defense of Logicism

## Lunch Break / Mittagspause

Room	A	Room	B	C	D	E	F
			Philosophy of Physics	Naturalism & Physicalism	Logical Analysis II	Philosophy of Mind & Social Sciences: Reduction II	Wittgenstein: Later Philosophy II
<b>Chair</b>	Gerhard Schurz	<b>Chair</b>	Paul Schweizer	Martina Fürst	Benjamin Schnieder	August Fenk	A. J.J. Anglberger
<b>14.00 – 14.50</b>	Kenneth Gemes (Birkbeck): Truth and Consequences	<b>14.00 – 14.50</b>	Thomas Müller (Utrecht): Physical Theories: Their Models vs. their Equations	—	Elke Brendel (Mainz): Contextualism, Relativism and Factivity. On Some Problems in the Logical Analysis of 'Knowledge' After the Linguistic Turn in Epistemology	Paul Egré (Paris): Vagueness, Ambiguity, and Perceptual Bistability	—
<b>15.00 – 15.50</b>	Igor Douven (Leuven): Classifying Inferential Conditionals	<b>15.00 – 17.30</b>	Rico Gutschmidt (Bonn, Germany): Reduction and Reductionism in Physics ↓	Julie Yoo (Easton, USA): New Hope for Non-Reductive Physicalism ↓	Walter Dean / Hidenori Kurokawa (New York, USA): The Knower Paradox and the Quantified Logic of Proofs ↓	Peter P. Kirschenmann (Amsterdam, The Netherlands): "Downward Causation": Emergent, Reducible or Non-Existent? ↓	James M. Thompson (Halle, Germany): The Origins of Wittgenstein's Phenomenology ↓

# Wednesday/Mittwoch, 13.8.2008

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			Philosophy of Physics	Naturalism & Physicalism	Logical Analysis II	Philosophy of Mind & Social Sciences: Reduction II	Wittgenstein: Later Philosophy II
<b>Chair</b>	Gerhard Schurz	<b>Chair</b>	Paul Schweizer	Martina Fürst	Benjamin Schnieder	August Fenk	A. J. J. Anglberger
		<b>– 17.30</b>	<p>Wolfgang Pietsch (Munich, Germany): Limiting Frequencies in Scientific Reductions</p> <p>Helmut Fink (Erlangen, Deutschland): Die Nichtreduzierbarkeit der klassischen Physik auf quantentheoretische Grundbegriffe</p>	<p>Lorenzo Casini (Canterbury, Kent, UK): Mental Causation and Physical Causation</p> <p>Andrew Oldenquist (Columbus, USA): The Evolution of Morals</p> <p>Winfried Löffler (Innsbruck, Austria): Naturalismus in der Ethik: Was man aus den Engpässen des neueren Hedonismus lernen kann</p> <p>Benedikt Schick (Berlin, Deutschland): Warum man auf transzendentalphilosophische Argumente nicht verzichten kann</p>	<p>Guido Melchior (Graz, Austria): Getting Out from Inside: Why the Closure Principle Cannot Support External World Scepticism</p> <p>Claudio F. Costa (Natal, Brazil): Exorcizing Gettier</p> <p>Maciej Tadeusz Kłeczek (Nottingham, UK): On Game-Theoretic Conceptualizations in Logic</p> <p>Pavla Toráčová (Prague, Czech Republic): Objects of Perception, Objects of Science, and Identity Statements</p>	<p>Kevin Morris (Providence, USA): Functional Reduction and the Subset View of Realization</p> <p>Meinard Kuhlmann (Bremen, Germany): Reducing Complexity in the Social Sciences</p> <p>Uwe Voigt (Bamberg, Germany): The Place of Theory Reduction in the Models of Interdisciplinary Relations</p> <p>Thomas Szanto (Wien/Graz, Österreich): Impliziert der intentionale Reduktionismus einen psychologischen Eliminativismus? Fodor und das Problem psychologischer Erklärungen</p>	<p>Deirdre C.P. Smith (Bergen, Norway): Science and the Art of Language Maintenance</p> <p>Elena Nájera (Alicante, Spain): The Writing of Nietzsche and Wittgenstein</p> <p>Joose Järvenkylä (Tampere, Finland): How Metaphors Alter the World-Picture – One Theme in Wittgenstein's <i>On Certainty</i></p> <p>Jakub Mácha (Brünn, Tschechien): Metaphorische Bedeutung als <i>virtus dormitiva</i></p>
<b>16.00 – 16.50</b>	Stephan Hartmann (Tilburg): Consensus, Compromise and Judgment Aggregation						

# Wednesday/Mittwoch, 13.8.2008

<b>17.00 – 18.50</b> Chair: Bernard Linsky	Room A Workshop: Neologicism 17.00–17.50 Philip Ebert (Stirling) What Neologism Could Not Be 17.50–18.20 Michael Gabbay (London): Benacerraf and Bad Company 18.20–18.50 Roy T. Cook (Minneapolis): Diagonalization. The Liar Paradox and the Appendix to <i>Grundgesetze: Volume II</i>
<b>19.30</b>	Room A Jahreshauptversammlung der ÖLWG / Annual Meeting of the ALWS

*Grüner Baum*



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# Thursday/Donnerstag, 14.8.2008

<b>9.00 – 10.30</b> Chair: Christian Kanzian	Room A Plenary Lecture: <b>David Chalmers</b> (Canberra) From the <i>Aufbau</i> to the Canberra Plan
<b>10.45 – 12.15</b> Chair: James Ladyman	Room A Plenary Lecture: <b>Jaegwon Kim</b> (Brown University) Emergent Properties: "Supervenient and yet not Deducible"

## Lunch Break / Mittagspause

Room	A	Room	B	C	D	E	F
			Physicalism	Philosophy of Mathematics II	Philosophy of Mind II	Wittgenstein: Logic	Wittgenstein: Later Philosophy III
<b>Chair</b>	Thomas Müller	<b>Chair</b>	Lieven Decock	Giulia Terzian	Paul Egré	Simone Duca	A. J. J. Anglberger
<b>14.00 – 14.50</b>	C. Ulises Moulines (Munich): Ontological Reduction as an Inter-theoretical Relation	<b>14.00 – 14.50</b>	Holger Lyre (Augsburg/Bonn): The Multirealization of Multiple Realizability	Karl-Georg Niebergall (München): Mereologische Theorien	—	—	—
<b>15.00 – 15.50</b>	James Ladyman (Bristol): Weak Physicalism and Special Science Ontology	<b>15.00 – 17.30</b>	Panu Raatikainen (Helsinki, Finland): The Return of Reductive Physicalism  Markus Gole (Graz, Austria): Reduction: Revisited: The Ontological Level, the Conceptual Level, and the Tenets of Physicalism  ↓	Walter Dean (New York, USA): Algorithms and Ontology  Holger Leerhoff (Konstanz/Oldenburg, Germany): Some Remarks on Wittgenstein and Type Theory in the Light of Ramsey  ↓	Paul Schweizer (Edinburgh, UK): The Elimination of Meaning in Computational Theories of Mind  Markus Werning (Düsseldorf, Germany): From Topology to Logic – The Neural Reduction of Compositional Representation  ↓	Fabien Schang (Nancy, France): Wittgenstein's Attitudes  Colin Johnston (London, UK): The Determination of Form by Syntactic Employment: A Model and a Difficulty  Nuno Venturinha (Lisbon, Portugal): A Note on <i>Tractatus</i> 5.521  ↓	Wilhelm Krüger (Bergen, Norwegen): "In der Frage liegt ein Fehler"  Harald Edelbauer / Raphaela Edelbauer (Hinterbrühl, Österreich): Wittgenstein Meets ÖGS: Wovon man nicht gebärden kann ... (Teil I)  ↓

# Thursday/Donnerstag, 14.8.2008

Room	A	Room	B	C	D	E	F
			Physicalism	Philosophy of Mathematics II	Philosophy of Mind II	Wittgenstein: Logic	Wittgenstein: Later Philosophy III
<b>Chair</b>	Thomas Müller	<b>Chair</b>	Lieven Decock	Giulia Terzian	Paul Egré	Simone Duca	A. J. J. Anglberger
		<b>– 17.30</b>	Harris Hatzioannou (Athens, Greece): Physicalism Without the A Priori Passage	Matteo Plebani (Venice, Italy): The Key Problem of KC	Peter Kügler (Innsbruck, Austria): Problems with Psychophysical Identities	Luca Modenese (Padova, Italy): The Logic of Sensorial Propositions	Raphaela Edelbauer / Harald Edelbauer (Hinterbrühl, Österreich): Wittgenstein Meets ÖGS: Wovon man nicht gebärden kann ... (Teil II)
<b>16.00 – 16.50</b>	Otávio Bueno (Miami): Models of Reduction		Elizabeth Schier (Sydney, Australia): Making the Mind Higher-Level	Sonja M. Amadae (Columbus, USA): Wittgenstein on Counting in Political Economy	Georg Gasser (Innsbruck, Austria): The Mind-Body-Problem and Score-Keeping in Language Games	Luciano Bazzocchi (Pisa, Italy): The Date of Tractatus Beginning	Annelore Mayer (Baden, Österreich): "Vom Weißdorn und vom Propheten"
<b>17.00 – 17.30</b>	Paul Weingartner (Salzburg, Austria): On the Characterization of Objects by the Language of Science		Christian Helmut Wenzel (Puli, Taiwan): Transcendental Philosophy and Mind-Body Reductionism		Rene J. Campis C./ Carlos M. Muñoz S. (Cali, Colombia): Did I Do it? – Yeah, You Did! Wittgenstein & Libet on Free Will		Johannes Leopold Mayer (Baden, Österreich): "Die Einheit hören" – Einige Überlegungen zu Ludwig Wittgenstein und Anton Bruckner

<b>17.45 – 19.15</b>	<b>Room A</b> Plenary Lecture: Joëlle Proust (Paris) Chair: Fabio Paglieri Adaptive Control Loops as an Intermediate Mind-Brain Reduction Basis
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<b>19.45</b>	<b>Abfahrt nach / Departure to Trattenbach</b> Besuch der Ausstellung / Visit of the exhibition „Wittgenstein und Trattenbach“. Moderation: Elisabeth Leinfellner / Sascha Windholz Wine degustation sponsored by Weinstrasse Thermenregion, Bad Vöslau, Director (Kurdirektorin) Maria Haarhofer
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# Friday/Freitag, 15.8.2008

<b>9.00 – 10.30</b>	<b>Room A</b> Plenary Lecture: <b>Peter Simons</b> (Leeds) Ontic Generation: Getting Everything from the Basics
<b>10.45 – 12.15</b>	<b>Room A</b> Plenary Lecture: <b>Rohit Parikh</b> (Brooklyn College/CUNY) Language Games and Social Software

## Lunch Break / Mittagspause

Room	A	B	C	D	E	F
	Logical Positivism & Early Analytic Philosophy	Logical Analysis III	Philosophy of Biology	Ethics	Philosophy of Mind III	Wittgenstein: Rules
<b>Chair</b>	Kenneth Gemes	Norbert Gratzl	Simon Huttegger	Alison Hills	Markus Werning	Volker Munz
<b>14.00 – 14.50</b>	Jeffrey Ketland (Edinburgh): Empirical Adequacy and Ramsification, II	Simon Huttegger (Irvine): On the Relation Between Extensive Form Games and Games in Normal Form	—	Albert J.J. Anglberger (Salzburg): Alternative Reductions for Dynamic Deontic Logics	—	—
<b>15.00 – 17.30</b>	Leopold Stubenberg (Notre Dame, USA): Neutral Monism. A Miraculous, Incoherent, and Mislabeled Doctrine? <b>Nikolay Milkov</b> (Paderborn, Germany): Reichenbach's Concept of Logical Analysis of Science and his Lost Battle against Kant ↓	Tamara Dobler (Norwich, UK): Logic Must Take Care of Itself <b>Martin Pleitz</b> (Münster, Germany): The Metaphysical Relevance of Metric and Hybrid Logic ↓	<b>Makmiller Pedroso</b> (Calgary, Canada): Species, Variability, and Integration <b>Davide Vecchi</b> (Vienna, Austria): Are Lamarckian Explanations Fully Reducible to Darwinian Ones? The Case of "Directed Mutation" in Bacteria ↓	<b>Olga Ramirez Calle</b> (Granada, Spain): Different Ways to Follow Rules? The Case of Ethics <b>Dorota Probucka</b> (Cracow, Poland): Reductionism in Axiology: The Case of Utilitarianism ↓	<b>Markus Schlosser</b> (Bristol, UK): Mental Causation: A Lesson from Action Theory <b>Paul Raymond</b> (Toronto, Canada): Atypical Rational Agency <b>Petri Ylikoski / Jaakko Kuorikoski</b> (Helsinki, Finland): Intentional Fundamentalism ↓	<b>Anna-Maija Hintikka / Jaakko Hintikka</b> (Boston, USA): Wittgenstein's "Gift of Dyslexia" <b>Cristina Borgoni</b> (Granada, Spain): Wittgenstein's Externalism – Getting Semantic Externalism Through the Private Language Argument and the Rule-Following Considerations ↓



# Friday/Freitag, 15.8.2008

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	Logical Positivism & Early Analytic Philosophy	Logical Analysis III	Philosophy of Biology	Ethics	Philosophy of Mind III	Wittgenstein: Rules
<b>Chair</b>	Kenneth Gemes	Norbert Gratzl	Simon Huttegger	Alison Hills	Markus Werning	Volker Munz
– <b>17.30</b>	<p>George Duke (Melbourne, Australia): Dummett on the Origins of Analytical Philosophy</p> <p>Sibel Oktar (Istanbul, Turkey): Naturalistic Ethics: A Logical Positivist Approach</p> <p>Roland Kastler (München, Deutschland): Zu Carnaps Definition von 'Zurückführbarkeit'</p>	<p>Jirí Raclavský (Brno, Czech Republic): Rethinking the Modal Argument against Nominal Description Theory</p> <p>Majda Trobok (Rijeka, Croatia): The Reduction of Logic to Structures</p> <p>Štefan Riegelnik (Wien, Österreich): Indexwörter und wahrheitskonditionale Semantik</p>	<p>Christian Sachse (Lausanne, Switzerland): Scientific Pragmatic Abstraction</p> <p>Daniel A. Weiskopf (Tampa, USA): The Functional Unity of Special Science Kinds</p>	<p>Michael Jungert (Bamberg/Tübingen, Deutschland): Zwischen Humes Gesetz und "Sollen impliziert Können" – Möglichkeiten und Grenzen empirisch-normativer Zusammenarbeit in der Bioethik (Teil I)</p> <p>Sebastian Schleidgen (Tübingen, Deutschland): Zwischen Humes Gesetz und "Sollen impliziert Können" – Möglichkeiten und Grenzen empirisch-normativer Zusammenarbeit in der Bioethik (Teil II)</p> <p>Thomas Wachtendorf (Oldenburg, Deutschland): Ethik als irreduzibles Supervenienzphänomen</p>	<p>Patricia M. Wallusch (Frankfurt am Main, Deutschland): Das 'schwierige Problem' des Bewusstseins – oder <i>wie es ist, Person zu sein</i></p>	<p>Jaime Nester (Blackburg, USA): Word-Meaning and the Context Principle in the <i>Investigations</i></p> <p>Dana Riesenfeld (Tel Aviv, Israel): Two Reductions of 'Rule'</p> <p>Giacomo Sillari (Philadelphia, USA): Rule-Following as Coordination: A Game-Theoretic Approach</p>

# Friday/Freitag, 15.8.2008

Room	A	B	C	D	—	—
<b>Chair</b>	Philip Ebert	Otávio Bueno	Leon Horsten	Michael Gabbay	—	—
<b>17.45</b> — <b>18.35</b>	Christian Kanzian (Innsbruck): What Reductionists Believe in	Charlotte Werndl (Cambridge): To What Extent Can Determinism Be Eliminated in Favour of Indeterminism and Indeterminism Be Eliminated in Favour of Determinism	Norbert Gratzl (Salzburg): An Elimination Theorem for a Logic with Descriptions	Marcus Rossberg (St Andrews): Criteria of Ontological Commitment and Second Order Quantification	—	—

<b>20.00</b>	<p><b>Aula der Volksschule</b></p> <p>Concert / Konzert: „Romantik und Reduktion“</p> <p>Paul Gulda, Klavier und Moderation, und Andreas Schablas, Klarinette, bieten ein Programm, das (im ersten Teil mit Musik des 19. Jh. dem Herkommen von Ludwig Wittgensteins Musikgeschmack entspricht und im zweiten Teil mit moderner und reduktionistischer Musik des 20. Jh.) dem Thema des Wittgenstein-Symposiums dieses Jahres gerecht wird.</p> <p>Anschließend Möglichkeit eines Gesprächs mit den Künstlern am Wittgensteinbuffet "...wirklich immer dasselbe???", dessen Motto sich anlehnt an die Antwort des Philosophen auf die Frage nach seiner Lieblings Speise: "Ganz egal was – Hauptsache, immer dasselbe."</p>
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# Saturday/Samstag, 16.8.2008

<b>9.00 – 10.50</b> Chair: Marcus Rossberg	<b>Room A</b> Workshop: Ontological Reduction & Dependence 9.00–9.50 Øystein Linnebo (Bristol) Meta-Ontological Minimalism 9.50–10.20 Wolfgang Freitag (Konstanz): Does Bradley's Regress Support Nominalism 10.20–10.50 Paul McCallion (St Andrews): Counterfactuals, Ontological Commitment and Arithmetic
<b>11.00 – 12.30</b> Chair: Karl-Georg Niebergall	<b>Room A</b> Plenary Lecture: Jaakko Hintikka (Boston) A Proof of Nominalism: An Exercise in Reduction in Logic
<b>12.30</b>	<b>Room A</b> Abschluss / Closing: Präsident der ÖLWG / President of the ALWS
<b>15.00</b>	<b>Aula der Volksschule</b> Concert for children / Kinderkonzert: „Löwentöne“ – Paul Gulda (Klavier), Andreas Schablas (Klarinette) „Wenn ein Löwe sprechen könnte, würden wir ihn nicht verstehen.“ (Ludwig Wittgenstein) Die Grundidee folgt dem oft unorthodoxen Herangehen Wittgensteins an den Unterricht für Volksschüler. Wittgenstein folgend, ist auch der Aufenthalt in der Natur, hier also das Lauschen auf Naturgeräusche und -stimmen, Teil des Konzepts. Die Veranstaltung ist für Kinder von 6 bis 10 Jahren und ihre erwachsenen Begleitpersonen gratis. Anschließend Kinderjause „Löwenmälchen“



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